

# February 28, 2022










Monday

February 2022

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

March 2022

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

	MONDAY
	28
9 <sup>AM</sup>	
10	<p><b>Public Comment - (5 minutes per speaker)</b> </p> <p><b>Commission Review and Update</b> </p> <p><b>Garry Berges, Emergency Management/Rural Fire-Open sealed bids for firetruck water tank</b></p> <p><b>Recess</b> </p>
11	<p><b>Bukaty, Broker, Benefit Broker Services</b></p> <p><b>USI, Broker, Benefit Broker Services</b></p>
12 <sup>PM</sup>	<b>Recess for Lunch</b>
1	<p></p> <p><b>Charles Martinez, Interim Health Department Administrator, Monthly Board of Health Meeting</b> </p>
2	<p><b>Sundown Salute Representatives, Discussion on Funding Request</b> </p> <p><b>Rebecca Nurdyke, County Clerk, Weekly Report</b></p>
3	<p><b>Extension Office, Bi-monthly Report</b> </p> <p><b>Crystal Malchose, Human Resources Director, Weekly Report</b> </p> <p><b>Press Conference</b> </p>
	4:00pm - 4:15pm Adjourn
	5:00pm - 6:00pm Joint City/County/USD Meeting(CL Hoover Opera House)