







May 24, 2021

Monday

| May 2021 | | | | | | | June 2021 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| 30 | 31 | | | | | | | | | | | | |

| MONDAY | |
|------------------|---|
| | 24 |
| 10 ^{AM} | <p>Public Comment - (5 minutes per speaker) </p> <p>CVB Advisory Board</p> <p>Recess </p> |
| 11 | <p>Dan Jackson, Sheriff, Monthly Report </p> <p>Tiffany Havener, Interim Human Resources Director, Weekly Report (including introduction of new HR Director)</p> |
| 12 ^{PM} | Recess for Lunch |
| 1 | <p>Tammy Von Busch, Health Department Administrator, Monthly Board of Health Meeting </p> |
| 2 | <p>Commission Review and Update (includes PBC Lease #3 and the American Rescue Plan Act) </p> <p>Recess </p> <p>Rebecca Nordyke, County Clerk, Weekly Report </p> |
| 3 | <p>Press Conference </p> <p>Adjourn </p> |
| 4 | |
| 5 | Joint City/County/USD Meeting |